Application for Admission to the B.Ed (SPECIAL) One Year Degree Course under the Faculty of Engineering & Technology

Subject of study:

1. Locomotor Impairments and Neuromuscular Disorder
2. Mental Retardation

* S.C. / S.T. / P.D.
(Encircle, if applicable)

Please put ( ) sign

Minority

To

The Registrar

Jadavpur University

Kolkata 700 032

Sir,

I wish to apply for admission to the B.Ed(Special) One Year Degree Course under faculty of Engineering & Technology in the subject(s) shown above.

I declare that all statements made in the application are true to the best of my knowledge and belief. Any statement made in the application form, if found incorrect on scrutiny, shall render the application liable to rejection and admission, if granted on the basis of that statement, shall stand cancelled.

If admitted, I undertake to abide by all the existing Rules and Regulations of the University as at the time of my admission or as may be altered from time to time.

I also pledge that I will ever strive to be true to the noble ideals of the National Council of Education, Bengal, from which Jadavpur University has originated.

Yours sincerely,

........................................................................

Applicant’s signature in full

*S.C. - Schedule Caste, S.T. - Schedule Tribe, P.D. - Physically Disabled
TO BE FILLED IN CAPITAL LETTERS

1. Applicant’s Name .......................................................................................................................................................................................
   (Surname)                           (First Name)                         (Middle Name)

2. Address in full
   (a) Permanent address ..............................................................................................................................................................................
       ................................................................................................................................................................................................. Telephone No. ................................
   (b) Present address ..............................................................................................................................................................................
       ................................................................................................................................................................................................. Telephone No..................................

3. Father’s Name ..........................................................................................................................................................................................

4. Mother’s Name .......................................................................................................................................................................................................

5. Guardian’s Name & Address ...................................................................................................................................................................
   ................................................................................................................................................................................................. Telephone No............................

6. Relationship with Guardian .......................................................................................................................................................................

7. Occupation of Father/Mother/Guardian .....................................................................................................................................................

8. Applicant’s annual family income ............................................................................................................................................................... 

9. Date of Birth (as in school leaving certificate) ...........................................................................................................................................
   Sex ..............................................................................................................

10. (a) Place of Birth ...................................................................................................................................................................................
    (b) State ........................................................................................................
    (c) District ............................................................................................

11. Mother tongue ..........................................................................................................................................................................................

12. Nationality .............................................................................................................................................................................................

13. Whether SC/ST/Physically Disabled (PD) (Please tick mark whichever is applicable)

14. Whether minority Y/N (Please tick mark whichever is applicable)

15. Record of complete academic career starting from Secondary or Equivalent :

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<th>Name &amp; address Of School</th>
<th>Name of Examination passed</th>
<th>Name of the Board/University</th>
<th>Subjects taken</th>
<th>Passed/appeared in the year</th>
<th>% or marks/Grade obtained</th>
<th>Division/Class Obtained</th>
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16. Whether the applicant is a student of this University................................. Yes/No.

If yes, the University registration No................................................................. of..........................................

Present Dept.................................. Class Roll No.

17. Draft No......................................,    Amount Rs..................................    Dt..............................

    Service Branch............................................................................................................

18. Declaration by the father or the guardian:

   1. I declare that all the statements made above are true to the best of my knowledge and belief.

   2. In the event of the applicant being admitted, I undertake to pay his/her fees and other dues to the University as and when required.

   3. I have no objection in getting my ward admitted, even if hostel accommodation is not available to him/her during the tenure of study.

Place.....................................

Date........................................

........................................

Signature of father/mother/guardian in full

APPROACH OF JADAVPUR UNIVERSITY TOWARDS RAGGING
Jadavpur University has accepted the guidelines issued by the Hon’ble Supreme Court in connection with the judgement in Civil Writ Petition No.656 of 1998 filed by Vishwa Jagriti Mission Vs Central Government and Others.

The University has also accepted the West Bengal Prohibition of Ragging in Educational Institutions Act. 2000 (W.B. Act XIII of 2000) which, interalia, contained the following provisions (for detail, ‘The Calcutta Gazette’, Extraordinary, published by Authority on Monday, May 29, 2000 may be seen):

1. "Ragging" means the doing of any act which causes, or is likely to cause, any physical, psychological or physiological harm or apprehension or shame or embarrassment to a student, and includes:
   (a) teasing or abusing of, playing practical joke on, or causing hurt to, any student, or
   (b) asking any student to do any act, or perform any thing, which he would not, in the ordinary course, be willing to do or perform.

2. Prohibition of Ragging -
   (a) Ragging within an educational institution is hereby prohibited.
   (b) No person shall participate in, abet, or propagate, ragging in any educational institution.

3. Penalty for Ragging -
   (a) Expulsion from the educational institution, if found guilty on enquiry by the Institution against a complaint lodged by any other student.
   (b) Imprisonment of either description upto two years or fine upto five thousand rupees or both.
   (c) Any student convicted under 3(b) shall be dismissed from the educational institution in which he/she has been prosecuting his studies for the time being, and shall not be re-admitted to that educational institution.

The university has further accepted in principle that each and every student of the University shall be duty-bound during the entire period of studentship with the University to immediately report to the Dean of Students if any ragging is noticed either in University hostel or in University campus.

**DECLARATION AGAINST RAGGING**

Declaration and Undertaking by the Candidate

I do hereby declare that I am fully aware of the above noted Approach of Jadavpur University towards ragging and the statutory punishment to which a student shall be liable if found guilty of ragging and hereby undertake that I shall neither indulge in ragging activities nor shall take part in or subject anyone to ragging.

.......................................................
Signature of the Candidate

Date...................................

Declaration and Undertaking by the Guardian

I do hereby declare that I am fully aware of the above noted Approach of Jadavpur University towards ragging and the statutory punishment to which a student shall be liable if found guilty of ragging and hereby undertake that my ward shall not indulge in any kind of ragging activities nor shall take part in or subject anyone to ragging.

.......................................................
Signature of the Guardian

Date...................................

For Office Use Only
Tested/Interviewed on

Date

Signature of the Member of the Admission Committee

Decision of the Admission Committee

(If selected, the course offered be mentioned)

Admit to the First Year Class of B.Ed (Special) under Faculty Council of Engg. & Tech. in the Department of

by/on

Signature of the Chairman Admission Committee

Principal Secretary, Faculty Council of Engg. & Tech.

Vice-Chairman

Date

Cash Section:

Vide Receipt No. Roll Number - Session

Date - for Rs. -

Admitted on-

Signature

Muster Roll Section:

Signature

Registrar