

**FORMAT FOR SUBMISSION OF BIO-DATA OF THE NOMINEES OF  
SHIKSHARATNA 2022.**

1. **NAME of the Teacher:**
2. **RESIDENTIAL ADDRESS:**
3. **MOBILE NO.:**
4. **EMAIL ID:**
5. **PRESENT DESIGNATION:**
6. **ACADEMIC QUALIFICATIONS:**

a) 10<sup>th</sup> & 12<sup>th</sup> Standard:

<i>Examination</i>	<i>Board/Council</i>	<i>% of Marks obtained</i>	<i>Division</i>	<i>Year of passing</i>
10 <sup>th</sup> Standard				
12 <sup>th</sup> Standard				

b) UG & PG:

<i>Examination</i>	<i>Name of the University</i>	<i>% of Marks obtained</i>	<i>Name of the Specialized subject</i>	<i>Class</i>	<i>Year of passing</i>
UG					
PG					

c) M. Phil. & Ph. D., if applicable:

	<i>Name of the University</i>	<i>Year of completion</i>
M. Phil.		
Ph. D.		

**7. TEACHING EXPERIENCE:**

<i>Sl.</i>	<i>Position held</i>	<i>Institution</i>	<i>From (date)</i>	<i>To (date)</i>
1.				
2.				

*Add Row(s)*

**8. PUBLICATIONS:**

a) **BOOKS:**

<i>Sl.</i>	<i>Title</i>	<i>Sole Authorship/Edited</i>	<i>Name of the Publisher</i>	<i>Year of Publication</i>
1.				
2.				

*Add Row(s)*

b) **ARTICLES:**

<i>Sl.</i>	<i>Title</i>	<i>Sole Authorship/Edited</i>	<i>Name of the Journal/Book</i>	<i>Name of Publisher</i>	<i>Year of Publication</i>
1.					
2.					

*Add Row(s)*

**9. WHETHER AWARDS (NATIONAL / INTERNATIONAL) RECEIVED; if yes, give details:**

**10. NO. OF PATENTS (FILED / HELD):**

**11. MEMBERSHIP OF PROFESSIONAL BODIES; if yes, give details:**

**12. ANY OTHER DETAILS:**

**13. WHETHER SIKSHARATNA AWARD RECEIVED EARLIER:**

**Signature of the Teacher**

*Countersigned by the Vice-Chancellor*