

**OFFICE OF THE DEAN OF STUDENTS
JADAVPUR UNIVERSITY
KOLKATA – 700032**

Date –01-01-2022

NOTICE

The following U. G. (Boys) students admitted in the Year 2021 have been allotted seats (Provisional) at the Boys Hostel, in sharing basis. Selected students whose classes will be started in Offline Mode shall be allowed to take admission in the hostel, as and when their offline classes start, since hostels shall reopen in phases as per the Government Notification.

Concerned selected students, whose classes are resumed in offline mode, are asked to report to concerned Hostel Office/Dean of Students office with original Money Receipt for admission in the University, Hostel Fee-book (available in the University Information Office), two(2) copies of stamp-sized (2cm x 2cm) photographs for Boarders Identity Card, On-line Anti-Ragging Affidavit (through web portal: www.antiragging.in/www.amanmovement.org), Rs. 300.00(Three Hundred) for Seat Rent & Electricity Charges and Rs. 3000.00/- (Three Thousand) for Messing Advance along with Hostel Admission Charges as applicable for admission in their respective hostel.

PROVISIONAL ALLOTMENT LIST OF UG- I BOYS ENGG TECH : 2021-22

| SL. NO. | NAME | DEPART. | ROLL NO. | CLASS | CASTE/PH | HOSTEL & BLOCK | SIGNATURE & RECEIVED HOSTEL RULES ETC. |
|---------|----------------------|------------|--------------|-------|----------|----------------|--|
| 1. | PRIYAJIT GHOSH | ETCE | 002110701117 | UG-I | | | |
| 2. | SUBHAM DEY | C.S.E | 002110501130 | UG-I | OBC-B | | |
| 3. | SUBHADIP DEY | E.T.C.E | 002110701129 | UG-I | | | |
| 4. | SURESH SHAW | E.T.C.E | 00210701134 | UG-I | | | |
| 5. | SAYAN DAS | C.S.E | 00210501143 | UG-I | | | |
| 6. | ABHIJIT PAUL | PRODUCTION | 002111701082 | UG-I | | | |
| 7. | RAHUL MANNA | CIVIL | 002110401199 | UG-I | | | |
| 8. | KARTICK SUR | PHARMACY | 002111401064 | UG-I | | | |
| 9. | SYANTAN MONDAL | F.T.B.E | 002110901055 | UG-I | | | |
| 10. | PRIYADIP BANERJEE | MECHANICAL | | UG-I | | | |
| 11. | MANOHAR ORAO | PHARMACY | | UG-I | | | |
| 12. | PANKAJ SAHANI | MECHANICAL | 002111201150 | UG-I | SC/PH | | |
| 13. | JISHUKRISHNA PAL | CIVIL | | UG-I | OBC-B | | |
| 14. | NASIBUL SK | CHEMICAL | | UG-I | OBC-A | | |
| 15. | INTAKAB ALAM | CIVIL | | UG-I | OBC-A | | |
| 16. | SK SARFARAJUDDIN | ELECTRICAL | | UG-I | OBC-A | | |
| 17. | IMRAN HASSAN MALLICK | FTBE | 002110901005 | UG-I | OBC-A | | |
| 18. | MD SARFARAZ | MECHANICAL | | UG-I | OBC-A | | |
| 19. | NASIM AHMAD MALLICK | ELECTRICAL | | UG-I | OBC-A | | |
| 20. | PROSEN DUTTA | MECHANICAL | | UG-I | PH | | |
| 21. | TAPAN SK | MECHANICAL | | UG-I | OBC-A | | |
| 22. | SAHIL AKHTAR | M.M.E | | UG-I | OBC-A | | |
| 23. | RAFIKUL ALAM | PHARMACY | | UG-I | OBC-A | | |
| 24. | MD AMIR | PRODUCTION | | UG-I | OBC-A | | |
| 25. | KWLRATI KHODA | ELECTRICAL | | UG-I | OBC-A | | |
| 26. | SUBHANKAR SEN | CHEMICAL | | UG-I | OBC-B | | |
| 27. | SOUVIK PAL | CIVIL | | UG-I | PH | | |

1/3

Rosita
01/01/2022

UG-1, Engg, 1st phase, 2021-22

| | | | | | | | |
|-----|-------------------|-------------|---------------|------|-------|--|--|
| 28. | SANJAY LOHAR | ETCE | | UG-I | ST | | |
| 29. | RUDRA MONDAL | M.M.E | | UG-I | SC | | |
| 30. | JYATI KR. GOND | ELECTRICALL | 0021110801246 | UG-I | ST | | |
| 31. | PRADIP KR. HANSDA | CIVIL | | | ST | | |
| 32. | SABYASACHI MURMU | M.M.E | | UG-I | ST | | |
| 33. | GOPAL MURMU | CHEMICAL | | UG-I | ST | | |
| 34. | AGNI DUTTA | MECHANICAL | | UG-I | OBC-B | | |
| 35. | SATYASHANKAR BERA | PHARMACY | | UG-I | SC | | |
| 36. | AZIZ MULLICK | PHARMACY | 002111401069 | UG-I | OBC-A | | |
| 37. | SUKHEN MONDAL | CIVIL | | UG-I | | | |
| 38. | SUPRIYO PAL | MECHANICAL | | UG-I | OBC-B | | |
| 39. | SUDIP PANDEY | PHARMACY | | UG-I | | | |

SCHEDULED CASTE

| SL. NO. | NAME | DEPART. | ROLL NO. | CLASS | CASTE/PH | HOSTEL & BLOCK | SIGNATURE & RECEIVED HOSTEL RULES ETC. |
|---------|-------------------|--------------|--------------|-------|----------|----------------|--|
| 1. | SAMIRAN BISWAS | PHARMACY | | UG-I | SC | | |
| 2. | ABHIJIT CHOUDHURY | CSE | | | SC | | |
| 3. | BALARAM DAS | FTBE | 302110901003 | | SC | | |
| 4. | HIMAN BISWAS | MECHANICAL | 002111201140 | | SC | | |
| 5. | RAJAN SARKAR | MECHANICAL | | | SC | | |
| 6. | SUDARSHAN MULLICK | CIVIL | | | SC | | |
| 7. | SOUMEN NASKAR | PHARM. TECH. | 002111401009 | | SC | | |
| 8. | RAKI SARKAR | ELECTRICAL | 002110801021 | | SC | | |
| 9. | PRAHALAD BISWAS | ETCE | 002110701136 | | SC | | |
| 10. | RAHUL KALINDI | MECHANICAL | | | SC | | |
| 11. | BISWAJIT BISWAS | CHEMICAL | | | SC | | |
| 12. | PARTIV BISWAS | CSE | | | SC | | |
| 13. | MRINAL SARKAR | PRODUCTION | | | SC | | |
| 14. | ANJKAN SARKAR | CIVIL | | | SC | | |
| 15. | RAKESH KARMOKAR | ELECTRICAL | | | SC | | |
| 16. | SANTU DHALI | CHEMICAL | | | SC | | |
| 17. | PRIYABRATA RAY | CIVIL | | | SC | | |

SCHEDULED TRIBE

| SL. NO. | NAME | DEPART. | ROLL NO. | CLASS | CASTE/PH | HOSTEL & BLOCK | SIGNATURE & RECEIVED HOSTEL RULES ETC. |
|---------|---------------------|----------------|---------------|-------|----------|----------------|--|
| 1. | SACHIN SING MANKI | ELECTRICAL | 302110801016 | UG-I | ST | | |
| 2. | MALAY MAHATO | PHARM. TECH. | 00211401060 | UG-I | ST | | |
| 3. | SASHI KUMAR GUPTA | PRODSUC. ENGG. | 002111701018 | UG-I | ST | | |
| 4. | SOMEN MURMU | CHEMICAL | 002110301009 | UG-I | ST | | |
| 5. | JESON PAUL KERKETTA | CIVIL | 0021110401070 | UG-I | ST | | |

OBC-A

Rohitay
10/10/2022

OBC-A, U-I, Engg, 1st phase

| Sl. No. | NAME | DEPART. | ROLL NO. | CLASS | CASTE/PH | HOSTEL & BLOCK | SIGNATURE & RECEIVED HOSTEL RULES ETC. |
|---------|--------------------|------------|--------------|-------|----------|----------------|--|
| 1. | ABDUL KHALEK | CIVIL | 002110401048 | UG-I | OBC-A | | |
| 2. | MAHMUDUL HASAN | CIVIL | 002110401051 | UG-I | OBC-A | | |
| 3. | SK TAHIDUL RAHAMAN | CIVIL | 002110401066 | UG-I | OBC-A | | |
| 4. | MAINUDDIN MONDAL | E.T.C.E | 002110701045 | UG-I | OBC-A | | |
| 5. | MD HUSSAIN | ELECTRICAL | 002110801005 | UG-I | OBC-A | | |
| 6. | ALMGIR SK | ELECTRICAL | 002110801063 | UG-I | OBC-A | | |
| 7. | ASADUL MOMIN | ELECTRICAL | 002110801015 | UG-I | OBC-A | | |
| 8. | MD IRFAN ANSARI | MECHANICAL | 002111201062 | UG-I | OBC-A | | |

OBC-B

| SL. NO. | NAME | DEPART. | ROLL NO. | CLASS | CASTE/PH | HOSTEL & BLOCK | SIGNATURE & RECEIVED HOSTEL RULES ETC. |
|---------|-------------------|------------|--------------|-------|----------|----------------|--|
| 1. | SUDIP KUMBHAKAR | CIVIL | 002110401053 | UG-I | OBC-B | | |
| 2. | BIKASH CHAND | ELECTRICAL | 302110801012 | UG-I | OBC-B | | |
| 3. | SANTIMOY TANTUBAY | MECH. | 002111201034 | UG-I | OBC-B | | |
| 4. | ABHIRUP RUJ | CIVIL | 002110401214 | UG-I | OBC-B | | |
| 5. | BISWARUP MAHATA | CHEMICAL | 002110301177 | UG-I | OBC-B | | |
| 6. | SAURAV BHAKAT | PHARMACY | 002111401069 | UG-I | OBC-B | | |

P.H

| SL. NO. | NAME | DEPART. | ROLL NO. | CLASS | CASTE/PH | HOSTEL & BLOCK | SIGNATURE & RECEIVED HOSTEL RULES ETC. |
|---------|------------------|---------|--------------|-------|----------|----------------|--|
| 1. | HEMANTA UPADHYAY | MECH. | 302111201011 | UG-I | PH | | |

Rosintay
04/01/2022
DEAN OF STUDENTS