

Government of West Bengal
Department of Higher Education
University Branch
Bikash Bhavan, 6th Floor, Bidhannagar, Kolkata – 700 091.

No. 474 (20)-Edn(U)/1U-64/16 (Vol-4)

Date: 3.8.2020

From: Shri Anjan Biswas, W.B.S.S.
Assistant Secretary to the Government of West Bengal
To: The Vice Chancellor,

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.....

Subject: Scheme for 'Outstanding University Teacher' Award.

Madam/Sir,

You must be aware that the State Government has started awarding 'ShikshaRatna' to the outstanding Principals and teachers of the Colleges and Universities of the State every year on the 5th September on the occasion of Teacher's Day.

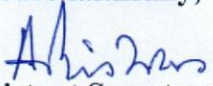
Now, I am directed to request you kindly to recommend names of not more than 03(three) teachers (Professor) of your University, in order of preference, along with brief write-up as per the PROFORMA enclosed on each recommended candidate to this Department for the prestigious "Shiksha Ratna" Award, 2020.

I am also directed to request you to please recommend the names of Principals and Teachers (Associate Professors) from your affiliating Government and Government-aided Colleges (if any), along with brief write-up as per the PROFORMA enclosed, in consultation with the Director of Public Instruction, West Bengal, to this Department for the award. The minimum number of such recommendations shall be 01 (one), but not more than 5% of the total number of affiliated Colleges under your University.

The names of the nominees must reach this Department within **14th August, 2020** through e-mail at wbhed.universitybranch@gmail.com and at arupwb@gmail.com.

It may be noted that the persons who have already been awarded should not be nominated again.

Encl.: As stated.

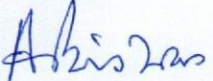
Yours faithfully,

Assistant Secretary

No. 474 (20)/1(2)-Edn (U)

Date: 3.8.2020

Copy forwarded for information and necessary action to:

1. The Director of Public Instructions, West Bengal;
2. Sr. P. S. to the Principal Secretary of this Department.


Assistant Secretary

PROFORMA

**FORMAT FOR SUBMISSION OF BIO-DATA OF THE NOMINEES OF
SIKSHARATNA 2020.**

1. NAME:
2. ADDRESS:
3. MOBILE NO.:
4. EMAIL ID:
5. PRESENT DESIGNATION:
6. ACADEMIC QUALIFICATIONS:

<i>Examination</i>	<i>Board/Council</i>	<i>% of Marks obtained</i>	<i>Name of the Specialized subject</i>	<i>Division/Class</i>	<i>Year of passing</i>

Add Rows

7. TEACHING EXPERIENCE:

<i>Sl.</i>	<i>Position held</i>	<i>Institution</i>	<i>From (date)</i>	<i>To (date)</i>
1.				
2.				

Add Rows

8. PUBLICATIONS:

- a) BOOKS:

<i>Sl.</i>	<i>Title</i>	<i>Sole Authorship/Edited</i>	<i>Name of the Publisher</i>	<i>Year of Publication</i>
1.				
2.				

Add Rows

- b) ARTICLES:

<i>Sl.</i>	<i>Title</i>	<i>Sole Authorship/Edited</i>	<i>Name of the Journal/Book</i>	<i>Name of Publisher</i>	<i>Year of Publication</i>
1.					
2.					

Add Rows

9. WHETHER AWARDS (*NATIONAL / INTERNATIONAL*) RECEIVED; if yes, give details:
10. NO. OF PATENTS (*FILED / HELD*):
11. MEMBERSHIP OF PROFESSIONAL BODIES; if yes, give details:
12. ANY OTHER DETAILS:
13. WHETHER SIKSHARATNA AWARD RECEIVED EARLIER:

Countersigned by the Vice-Chancellor

Signature of the Teacher