

JADAVPUR UNIVERSITY

Rashtriya Uchchatar Shiksha Abhiyan (RUSA) 2.0

PROJECT ACHIEVEMENT REPORT

(up to 31st March, 2020)

1. Information on the Project

Title of the Project	
Project Reference No. and date	
Thrust Area (of the five as given in the RUSA 2.0 Guidelines)	
Name, Designation, Department/ School of the Principal Investigator	
Name, Designation, Department/ School of the Co- Investigator/s (add row if necessary)	
Amount sanctioned (in Rs.)	

2. How far have the stated objectives of the Project been achieved?

Sl. No.	Objectives as stated in the Project Proposal	Status of achievement (Tick the appropriate box)			Justification in case the stated objective could not be fully achieved
		Fully achieved	Partially achieved	Could not be achieved	

3. Utilization of Fund

Budget Head	Amount sanctioned	Amount Utilized	Remarks

4. Status of the deliverables/ verifiable outcome(s) stated in the project proposal

Sl. No.	Deliverables/ Verifiable outcomes as stated in the project proposal	Status (Tick the appropriate box)		Justification, if the stated deliverables/outcomes could not be delivered/achieved successfully
		Delivered / Achieved successfully	Could not be delivered / achieved	

5. Please respond to the following queries on the project (Tick appropriately)

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree
a.	The project has enriched the thrust area in which it was sanctioned					
b.	The project will help the department/ school/ institute to initiate research in a new field					
c.	The PI/Co-PI expects to receive further extramural grants in the area of project work					
d.	The project has helped to train manpower in the area of work					
e.	The project has societal contribution					
f.	The project has received or is expected to receive positive media coverage					
g.	The project has innovative contribution which will lead to patent					
h.	The project work will lead to publication in journals					
i.	The project work will lead to presentation of papers in conferences/seminars/ workshops					
j.	The project work will lead to publication of books / book chapters					

6. Details of publications (in Journals/Conference Proceedings), if any, from the project work (include details of papers accepted for publication, but not yet published)

[Name of authors, Title of Paper, *Journal Name/Conf. Proc.*, Volume, Issue, Pages, Year]

7. Details of publication of Book/Book Chapter, if any, from the project work
[for books – Name of authors, *Title of the Book*, Publisher, ISBN No., Year]
[for book chapters – Name of authors, Title of the Chapter, Title of the Book, Editors,
Publisher, ISBN No., Year]

8. Details of paper presentation in Conference/Seminar, if any, from the project work
[Name of contributors, Title of paper, Conference/Seminar, Place, Date, Year]

9. Details of patent (applied/published/granted), if any, from the project work
[Name of Inventors, Title of patent, Patent status, Patent number, Date/Year]

Date:

Signature of P.I.