

For Post of Associate Professor/ Professor

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INFORMATION SUMMARY SHEET

JU Application Form No

SB Collect Reference No. DU.....

1. Post Applied for Dept./School*.....

2. Advertisement no. with date

3. Name of the Applicant in full

(BLOCK Letters)

(First)

(Middle)

(Last)

4. Current position held..... since

5. Teaching/Research/Industrial Experience (Most recent first)

	Previous Positions held	Employer/ Organization	Period/Duration of the position/work

Use additional sheet, if necessary

6. Date of birth (DD/MM/YYYY) :

7. Category (Please

GEN	SC	ST	OBC-A	OBC-B	Minority	PWD/PC

8. Qualified for (Please tick):

A.

NET	SET	GATE	None

B.

	Title of Research	University	Duration of Programme	Degree obtained/ thesis submitted in the Year
M.Phil/M.Tech.				
Ph. D.				

9. Whether Ph.D. is done under the **UGC (Minimum Standards and Procedure for Award of M.PHIL./PH.D Degrees) Regulations, 2016** (Y/N).....

Dated

.....
Full Signature of the Applicant
Mobile No.:

No

Jadavpur University Application Form

1. Post Applied for Dept./School
2. Advertisement no. with date
3. Name of the Applicant in full.....
(BLOCK Letters) (First) (Middle) (Last)
4. Contact details
(i) Address
(a) Permanent
.....
.....
(b) Address for Communication.....
.....
.....
(ii) Email.....
(iii) Phone (Mobile) Resi./Office.....
5. Date of birth (DD/MM/YYYY).....
6. Nationality By birth..... At present
7. Gender(Please tick): Male/Female/Third Gender

8. Category:

GEN	SC	ST	OBC-A	OBC-B	Minority	PWD/PC

9. Father's Name/ Mother's Maiden Name

10. Applicant's mother tongue.....

11. Other languages the applicant can speak/write/read fluently :

Name of the Languages	Speak	Write	Read
i)			
ii)			
iii)			
iv)			
v)			

12. Academic Records

Examination/ Degree	Board/Council/ University/Other Examining Body	Duration of the Course &Year of Completion	Division/Class With % of Marks	Subjects/ Discipline2
10 th . Standard				
12 th . Standard				
Graduation (Honours/Major)				
MA./M.Sc/ ME/ M.Tech (U GC/AIC TE/NCTE/ CoA/PCI recognized) (In the subject as per Advertisement)				
M.Phil (2 year course)				
Any other				
Ph.D. Arts/Science/ Tech./ Engineering				
UGC NET-JRF/ CSIR /AICTE/ Institute Fellowship				

** State the name of the degree (such as BA/BSc/B.Tech, MA/MSc/ME/M.tech etc.), Honours/major subject in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained*

13. **Research Activity** (documents to be produced)

- a) **Prestigious Honours, Fellowships and Awards** received with name of awarding agency/government and year(should be recognized by the international agencies or the departments/ agencies of national/state governments; documents to be attached):

.....

* Strike off whichever is not relevant.

b) Research projects carried out/ongoing funded by government funding agencies/industries or organization of National and International repute (*state whether Sole, Principal or Co Investigator*) (documents to be attached)

Title of the Project	Funding Agency/Institute	Period	Completed/ongoing	Amount

Use additional sheet if necessary.

c) Consultancy Projects:

Title of the Project	Funding Agency/Institute	Period	Completed/ongoing	Amount

d) Number and details of Patents/Technology Transfer:
(list details with year in an additional sheet; documents to be attached)

e) Number of Policy documents for International, Government Bodies at Central/State level/Local:(list details with year in an additional sheet; documents to be attached)

f) Number of Papers presented in conferences/seminar etc. (by self or by co-authors)

- International.....
- National/State level.....

(NB: 1) List details with title of the paper, year and host institution in an additional sheet.

Participation certificates must be attached, otherwise no credit shall be given to the numbers claimed above; 2) If a paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it should be listed only under Publications.)

14. Publications (*details of all publications should be listed in additional sheets with copies of first/Title page being attached; otherwise no credit shall be given to the numbers stated below*):

a) Journal Publications:

- (i) Number of papers in Refereed Journal as notified by UGC, dated 11th July, 2016 :
- (ii) Number of papers in reputed Journals as notified by UGC, dated 11th July, 2016 :

b) Books:

(i) international publishers:

- Sole author.....
- Co-authored: (State number of co-authors).....

(ii) national level publishers:

- Sole author
- Co-authored: (State number of co-authors)

c) Number of Chapters contributed* in Edited Volumes published by:

(i) international publishers:

- Sole author
- Co-authored: (State number of co-authors).....

(ii) national level publishers:

- Sole author
- Co-authored: (State number of co-authors).....

d) No. of Research Guidance:

- No. of M. Phil/M.E./M.Tech./MCA/M.Arch/M.Pharm awarded:
- No. of Ph. D. awarded/ submitted :
- No of Invited Lectures delivered in Conferences and Seminars

15. Name and contact details of two referees

Name	Profession/Position	Institutional Affiliation	Address and Contact

16. Additional Remarks, if any:

Declaration

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date Place.....

Signature of the Applicant

* Editorial Chapter and Full Papers in Conference Proceedings having ISBN and ISSN will be considered as book chapter

- N.B. (i) Papers and documents submitted with the application will not be returned.
(ii) Application, if sent by post should be sent under certificate of posting, preferably by registered post.
(iii) Separate sheet(s) must be attached wherever applicable and necessary
(iv) One original and seven photocopies of the duly filled-in application forms are to be submitted. All enclosures including self-attested copies of testimonials are to be submitted in single copy each.
(v) Copy of SB Collect Payment Receipt must be attached with the application (v) All claims made above must be substantiated by attaching relevant documents.