

JADAVPUR UNIVERSITY
KOLKATA - 700 032

Ref.No.:REC/N/439A/17
Date: 24.12.2017

NOTICE

It is notified for information of all concerned that the following parties have been engaged by the University for AMC of all A.C. Machines lying in the different Departments of the University including Salt Lake Campus with effect from 01.01.18 to 31.12.18.

All concerned are requested to avail the services from the following parties & co-ordinate for better service and to note that for any problem of the machine may contact with the following persons. No other parties be allowed to do the AMC jobs other than the two vendors.

M/S. Roommate Aircondition Co. [Contact No.9830851015 - Mr. Anup Saha]

Departments involved

Aurobindo Bhavan, M.E. Dept., E.E. Dept., Architecture, School of Bio Sc. & Engg., Jupiter Bldg., Chemical Engg., CAD Lab. (Intg. Bldg.), Comp. Sc. & Engg., ETCE, Civil Engg., FTBE, School of Water Resource & Engg., A.C.E. & E. Bldg., Sir C.V. Raman Centre for Physics & Music, J.U.-FOSS Centre (JUTA Bldg.), Guest House, SMCC, Community Radio - JU, Sociology, School of Women Studies, Central Library, Met. & Mat. Engg. Including Sophisticated Lab., J.U. Press & Publication, Geological Sciences (gate-II), Geography, Prof. Asis Mazumar's Room, Placement & Training Cell, V.C.'s quarter, Rabindra Bhavan - SCTR, Pro V.C.'s Quarter, TEQIP Bldg. (KKM Lalb.), Aurobindo Bhavan with annex, Production Engg., School of Env. Studies, Physical Edn. Dept. & Salt Lake Campus.


M/S. B.P. Enterprise [Contact No. 9830678835 - Mr. Netai Konar]

Departments involved.

Mathematics, Geo. Sc., P.G. Arts, Health Centre, Radio Chemistry, Darshan Bhavan, U.G. Science, Pharmacy, P.G. Science, UG Arts, School of Natural Products, Dept. Of Film studies, M.Sc. Electronics Sc. Programme, Impact, Meghnad Saha Bhavan, Engg. Sc. & Sun Lab., Inst. Sc., O.P.T.(Amenity Centre), Lib. & Inf. Sc., Life Sc. & Biotech., School of Oceanography, Dean & Secty, F.E.T., School of Energy Studies, Photography Club, Subarna Jayanti Bhavan, University Press, E.Sc. Bldg. (R. Lab.) - Physics, Dean of Students.

All payments will be released on the basis of performance of each machines & all are requested to sign the service reports every month to be annexed with the bill. Attentions of all Head of the Departments, Directors, In-charges are drawn for proper monitoring of services by the authorized members of the Department.

Cooperation of all concerned is solicited.


FINANCE OFFICER

Copy to: All Sections/Departments (including SL campus)

Dean & Secretary of the Faculties

Office, Salt Lake Campus

Assistant Engineer, Electrical

SAE, Electrical Maintenance

Accounts Section (Cell II) - 10 copies (Res. No. 56 dt.21.12.17 of W/C.)

Records