

JADAVPUR UNIVERSITY
KOLKATA – 700 032

Ref. No.: REC/N/163/17

Dated : 20/04/2017

C I R C U L A R

This is to inform all concerned that as directed by the Vice-Chancellor the **Annual Report** of Jadavpur University will be published on the eve of the **62nd Annual Convocation** (24th December, 2017). All the relevant information related to academic as well as administrative (**from 1st April, 2016 to 31st March, 2017**) should be fully edited and approved by the H.O.D/ controlling authority/sectional heads and sent in MS Word format to **abhiiit0359@gmail.com** by **June 30, 2017**. Please note that the **hard copies** should be sent to the Office of the Publication Officer (Internal Tel. 2639).


Registrar

Annual Report of Jadavpur University

[1st April 2016 to 31st March 2017]

Section 1 (Administrative)

- * **General Information of the University**
- * **Academic Programme:** (Mention only the names of the courses offered by the University. Graduation/Masters/M.Phil./Diploma/Certificate).
- * **Academic Contribution of the Vice-Chancellor:** (April 2016 to March 2017)
 - a) Research/Project Continued from Previous Year
 - b) Books and Edited Volumes Published
 - c) Published Papers and Articles in Journals/Edited Volumes
 - d) Talks of Academic Nature in Professional Programmes
 - e) Contribution in Conducting Professional/Academic Programmes
- * **Students' Profile:** [including profile of the i) Foreign Students and ii) University Medals, Prizes and Scholarships) /Students'Activities]
- * **Welfare of Weaker Sections /SC/ST Cell**
- * **UGC Human Resource Development Centre**
- * **Important Amendments Constituted/Ratified by the E.C./Court**
- * **Co-Curricular Activities, including different Students' Clubs**
- * **List of Major Projects :** (10 Lakhs & above) from 1.4.2016 to 31.3.2017
- * **Central Facilities :** (Central Library, Placement Cell etc.)
- * **Collaborations :** (National/International) MoU signed during the period 1.4.2016 to 31.3.2017

Section II (Academic)
(1 April, 2016- 31 March,2017)
[For Departments/Schools/Centres/Projects/Programmes]

1. A. Courses Offered :

(Name of the Course, Duration of the Course, No of Students Enrolled)

1. B. Number of Faculty Members :

2. A. Area of Research Activities :

(Broad Areas)

2. B. Major Research Project :

(Departmental/Individual, Name of the Project/Funding Agency)

3. A. Invited Lectures Delivered/Sessions Chaired:

(Name of the Teacher, Type of Participants, Name of the Seminar / Conference etc. Place, Duration)

3. B. Seminar/Workshop/Conference/Symposium Attended:

(Name of the Teacher, Name of the Paper Presented, Name of the Seminar, Place, Duration)

3.C. Seminar/Workshop/Conference/Symposium Organized:

(Name of the Teacher, Name of the Paper Presented, if any, Name of the Seminar, Place, Duration)

3.D. Orientation Courses/ Refresher Courses Attended:

(Name of the Teachers, Title of the Course, Duration, Place)

3.E. Orientation Courses/Refresher Courses Organized:

(Name of the Teachers, Title of the Course, if any, Duration ,Place)

4. A. Books/Monographs etc. Published :

(Name of the Teacher, Name of the Book, Name of the Publisher)

4. B. Articles Published in Journals: (Including National/International & Peer-reviewed Journals)

(Name of the Teacher, Name of the Articles, Name of the Journal, Date of Publication, Volume)

5. Collaborative Programmes:

6. Major Achievements:

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Section III
Annexures (Administrative)

- * **Officers of the University:** (as on 31.3.2017).
- * **University Bodies :**
(Court / Council / EC / Finance Committee, including list of members).
- * **Teachers :**
Existing Faculty Members (Arts, Engg. and Tech., Science & ISLM as on 31.3.17.)
- * **Research Scholars Awarded :**
a) Ph.D. / D.Phil. / D.Litt. Complete title of the thesis to be mentioned

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