

No.....

Last date of submission.....



**JADAVPUR UNIVERSITY
APPLICATION FORM**

Affix attested
copy of recent
passport size
photograph

Post applied for : _____

Advt. No. with date : _____

1. Name of the candidate in full
(use capital letters)

| | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2. Address : (a) Permanent

(b) Present for correspondence
[if other than (a)]

Pin..... Phone.....

3. (a) Date of birth
(evidence to be produced)

Pin..... Phone.....

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| D | D | M | M | Y | Y | Y | Y |

(b) Place of birth

Village/Town/City..... Dist.....
State.....

4. Nationality

By birth..... At present.....

5. Category : (SC/ST/OBC) :
(evidence to be produced)

(Please Specify)

6. Sex

Male/Female

Marital Status :

Married/Unmarried

7. Father's / Mother's Name :

Address :

8. Parent's Nationality :

Father _____ Mother _____

9. Husband's/Wife's Name :
(if married)

10. (a) Candidate's mother-tongue

(b) Other languages
(if any) he/she can speak,
read and write fluently

11. **ACADEMIC QUALIFICATION**

| Examinations/ Degree | School/College/Council/ University or other examining body | Year of joining/ passing | Division/ Class (with% of marks) | Subjects |
|--|--|--------------------------------|--|----------|
| (i) Secondary or equivalent | | | | |
| (ii) Higher Secondary or equivalent | | | | |
| (iii) Graduate Level (B.A.,B.Lib.Sc.,B.Sc., B.Com.,B.E.,B.Tech.etc.) (Mention the Honours subject) | | | | |
| (iv) Post Graduate Level | | | | |
| (v) Any other | | | | |

N.B. Strike out the alternatives which do not apply in your case.

12. **EXPERIENCE PROFILE**

| Nature of appointment | Designation | Date of Joining | Date of leaving | Reasons for leaving | Basic Salary & allowance | Employer's Name & address | Remarks |
|--------------------------|-------------|--------------------|--------------------|---------------------------|-----------------------------|------------------------------|---------|
| A. Academic | | | | | | | |
| | | | | | | | |
| B. Administrative | | | | | | | |
| | | | | | | | |
| C. Research | | | | | | | |
| | | | | | | | |

13. Two Referees, who should be responsible persons not related to the candidate :

| Name | Profession | Address | Period for which candidate is known to Referee |
|------|------------|---------|--|
| 1. | | | |
| 2. | | | |

14. ADDITIONAL REMARKS/INFORMATION (If any) :

1.

2.

3.

4.

15. Extra Curricular Activities (evidences are to be enclosed)

DECLARATION

I declare that the entries made in this form are true to the best of my knowledge and belief. I shall abide by the Rules & Regulations of the University in respect of the employment under reference.

Date.....

Place.....

*Signature of the Candidate
(In full)*

- N.B. (i) *Papers and documents submitted with the application will not be returned.*
(ii) *Application, if sent by post should be sent under certificate of posting, preferably by registered post.*
(iii) *Separate sheet(s) may be attached wherever necessary.*
(iv) *One original+ Four photo copies of the duly filled-in application forms are to be submitted.*
All enclosures including attested copies of testimonials are required to be submitted in single copy.

Price : **Rs. 50/-**

J.U.P.278/2005-2006/2000