

Jadavpur University

Kolkata – 700 032

Ref. No.REC/N/182/15


Dated: 01.07.2015

NOTICE

A walk in interview will be held at the Office of the Director, School of Natural Product Studies, Jadavpur University on July 16, 2015 (Day) at 2:30 p.m. for the following position to carry on research work in "DBT – TATA Innovation Fellowship" sponsored by Department of Biotechnology, Ministry of Technology, Govt. of India. This research project work Entitled "Metabonomic study: tools for quality evaluation and validation of Medicinal Plants used in Indian Systems of Medicine", under the supervision of Dr. Pulok K. Mukherjee, Principal Investigator of the project and Director of the School of Natural Product Studies, Jadavpur University as per following detail:

Name of the post:	Research Assistant..... 1 (One)
Qualification:	(i) M. Pharm / M.Sc (Life Science/Chemistry) with First Class. Experience in working with Natural Product preferable [NET/GATE/GPAT preferable]
Stipend:	12,000/- consolidate
Age for both:	32 years (relaxable upto 5 years in case of SC/ST/OBC/Women/PH candidates)
Tenure:	Till the termination of project

Interested candidates may apply in person directly in the interview with application on prescribe form (priced Rs. 50/-) to be obtained from the Information Section of Jadavpur University. Original as well as attested copies of Certificates, Mark Sheets and Testimonials are to be produced at the time of interview. No TA/DA is admissible. Further details are available at www.jaduniv.edu.in


REGISTRAR

Copy to:

- i. Dr. Pulok K. Mukherjee, P.I. of the Scheme, School of Natural product Studies, JU
- ii. Registrar Office, JU – 2 copies,
- iii. Research Section, JU- 2 copies, iv. Records, JU- 2 copies
- v. Notice Board of a) Main Building b) Central Library c) Departmental Library d) Dept. of Pharm. Tech. e) School of Natural Product Studies, e) Dean, Faculty of Interdisciplinary Studies, Law and Management
- vi. Secretary – Faculty of Engineering and technology, JU
- vii. H.O.D., a) Dept. of Chemistry, JU, b) Dept. Pharm. Tech., JU, c) Dept. of Life Science and Biotechnology, JU
- viii. Superintendent of Information Office, JU
- ix. Salt Lake 2nd Campus, JU
- x. Development Office, JU/ UGC Cell, JU/ Finance Officer, JU/ Cash Section, JU/ Account Section, JU